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Governor

GARY R. HERBERT
Lieutenant Governor

State of Utah

DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER
Executive Director

Division of Water Resources

DENNIS J. STRONG
Division Director

March 4, 2008

Hon. Kimberly Bose, Secretary
Federal Energy Regulatory Commission
888 First Street, NE
Washington, DC 20426

Re: Utah Board of Water Resources, Lake Powell Hydroelectric Project No. 12966-____

Secretary Bose:

In accordance with 18 C.F.R. §§ 5.5(b) and 5.6(a), the Utah Board of Water Resources (UBWR), through its representative, the Utah Division of Water Resources, hereby submits one original paper copy and eight compact disk copies of its Notice of Intent to File an Application for Original License and Request for Designation as Non-Federal Representative, and the Pre-Application Document (PAD) for the Lake Powell Project No. 12966. These documents also are being distributed to those entities listed on the attached Applicant's Interested Parties List as provided for in 18 C.F.R. §§ 5.5(c) and 5.6(a).

The PAD consists of three volumes. Volume I contains procedural information, the description of the proposed project, information on the existing environment, and known or potential impacts required by 18 C.F.R. § 5.6(d). Volume II is a collection of appendices. Volume III is a collection of diagrams and schematics that relate to the conveyance of water and generation of electricity and qualifies as Critical Energy Infrastructure Information (CEII) pursuant to 18 C.F.R. § 388.113. Accordingly, an original plus two copies of Volume III have been marked in accordance with instructions issued by the Secretary. Therefore, UBWR requests that Volume III of the PAD be maintained in a non-public file and withheld from public disclosure in accordance with applicable regulations.

The contents of each binder and the number of copies being filed herewith are detailed below:

PUBLIC INFORMATION

Volume I

This Transmittal Letter
Notice of Intent to File an Application for Original License
Pre-Application Document (PAD) (excluding those appendices that are excluded or included in another volume)

Volume II

PAD Appendix A – Draft Resource Work Plans



Page 2
March 4, 2008
Subject: Lake Powell Hydroelectric Project No. 12966-____

PAD Appendix B – Reference Materials
PAD Appendix C – Applicant's Interested Parties Mailing List

CRITICAL ENERGY INFRASTRUCTURE INFORMATION

Volume III

PAD Figures 4-5, 4-7, 4-11, 4-12, and 4-13.

Filing Information

Pursuant to Section 388.112 of the Commission's regulations, UBWR requests that Volume III of the PAD be accord CEII-Do Not Release treatment. UBWR has marked Volume III "Contains CEII – Do Not Release." The person to be contacted regarding this request for special treatment is:

Eric Millis, Utah Division of Water Resources, 1594 W. North Temple, Salt Lake City,
UT 84116 (801) 538-7250

Number of Copies Being Filed

Volume I – Public Information – an original and 8 compact disk copies.

Volume II – Appendices – an original and 8 compact disk copies.

Volume III – CEII – Do Not Release – an original and 2 paper copies, plus three compact disks copies.

The attached copies contain the same information as the disks; the signer below has read the filing and knows the contents of the enclosed copies and the electronic disk; the contents as stated therein are true to the best knowledge and belief of the signer; and the signer possesses full power and authority to sign the filing.

Finally, please date stamp one copy of the Notice of Intent and one copy of each volume of the PAD for return by the courier.

If you have any questions or require further information, please contact Mr. Eric Millis at (801) 538-7298.

Sincerely,

A handwritten signature in blue ink, appearing to read "Dennis J. Strong". The signature is stylized with a large, looping "D" and a long horizontal stroke at the end.

Dennis J. Strong, P.E.
Director