

**EXTENSION OF THE COOPERATIVE AGREEMENT  
FOR THE  
SAN JUAN RIVER BASIN RECOVERY IMPLEMENTATION PROGRAM**

The parties hereto agree to extend the 1992 Cooperative Agreement for the San Juan River Basin Recovery Implementation Program through September 30, 2023.

In witness whereof, each party has caused this Extension to the Cooperative Agreement to be executed by an authorized official on the day and year set forth below by his or her signature.

**UNITED STATES OF AMERICA**

By \_\_\_\_\_ Date \_\_\_\_\_  
Secretary of the Interior

**STATE OF COLORADO**

By Bill Owens \_\_\_\_\_ Date 11/6/06  
Governor

**STATE OF NEW MEXICO**

By \_\_\_\_\_ Date \_\_\_\_\_  
Governor

**STATE OF UTAH**

By \_\_\_\_\_ Date \_\_\_\_\_  
Governor

**NAVAJO NATION**

By \_\_\_\_\_ Date \_\_\_\_\_  
President

**SOUTHERN UTE INDIAN TRIBE**

By \_\_\_\_\_ Date \_\_\_\_\_  
Chairman

**UTE MOUNTAIN UTE INDIAN TRIBE**

By \_\_\_\_\_ Date \_\_\_\_\_  
Chairman

**JICARILLA APACHE NATION**

By \_\_\_\_\_ Date \_\_\_\_\_  
President

**EXTENSION OF THE COOPERATIVE AGREEMENT  
FOR THE  
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**UNITED STATES OF AMERICA**

By \_\_\_\_\_  
Secretary of the Interior

Date \_\_\_\_\_

**STATE OF COLORADO**

By \_\_\_\_\_  
Governor

Date \_\_\_\_\_

**STATE OF NEW MEXICO**

By \_\_\_\_\_  
Governor

Date \_\_\_\_\_

**STATE OF UTAH**

By \_\_\_\_\_  
Governor

Date \_\_\_\_\_

**NAVAJO NATION**

By \_\_\_\_\_  
President

Date \_\_\_\_\_

**SOUTHERN UTE INDIAN TRIBE**

By \_\_\_\_\_  
Chairman

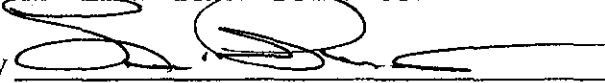
Date \_\_\_\_\_

**UTE MOUNTAIN UTE INDIAN TRIBE**

By \_\_\_\_\_  
Chairman

Date \_\_\_\_\_

**JICARILLA APACHE NATION**

By   
President

Date 10/26/06

**EXTENSION OF THE COOPERATIVE AGREEMENT  
FOR THE  
SAN JUAN RIVER BASIN RECOVERY IMPLEMENTATION PROGRAM**

The parties hereto agree to extend the 1992 Cooperative Agreement for the San Juan River Basin Recovery Implementation Program through September 30, 2023.

In witness whereof, each party has caused this Extension to the Cooperative Agreement to be executed by an authorized official on the day and year set forth below by his or her signature.

**UNITED STATES OF AMERICA**

By \_\_\_\_\_  
Secretary of the Interior

Date \_\_\_\_\_

**STATE OF COLORADO**

By \_\_\_\_\_  
Governor

Date \_\_\_\_\_

**STATE OF NEW MEXICO**

By \_\_\_\_\_  
Governor

Date \_\_\_\_\_

**STATE OF UTAH**

By \_\_\_\_\_  
Governor

Date \_\_\_\_\_

**NAVAJO NATION**

By \_\_\_\_\_  
President

Date NOV 01 2006

**SOUTHERN UTE INDIAN TRIBE**

By \_\_\_\_\_  
Chairman

Date \_\_\_\_\_

**UTE MOUNTAIN UTE INDIAN TRIBE**

By \_\_\_\_\_  
Chairman

Date \_\_\_\_\_

**JICARILLA APACHE NATION**

By \_\_\_\_\_  
President

Date \_\_\_\_\_

**EXTENSION OF THE COOPERATIVE AGREEMENT  
FOR THE  
SAN JUAN RIVER BASIN RECOVERY IMPLEMENTATION PROGRAM**

The parties hereto agree to extend the 1992 Cooperative Agreement for the San Juan River Basin Recovery Implementation Program through September 30, 2023.

In witness whereof, each party has caused this Extension to the Cooperative Agreement to be executed by an authorized official on the day and year set forth below by his or her signature.

**UNITED STATES OF AMERICA**

By \_\_\_\_\_ Date \_\_\_\_\_  
Secretary of the Interior

**STATE OF COLORADO**

By \_\_\_\_\_ Date \_\_\_\_\_  
Governor

**STATE OF NEW MEXICO**

By *Ben Richardson* Date *Oct 30, '06*  
Governor

**STATE OF UTAH**

By \_\_\_\_\_ Date \_\_\_\_\_  
Governor

**NAVAJO NATION**

By \_\_\_\_\_ Date \_\_\_\_\_  
President

**SOUTHERN UTE INDIAN TRIBE**

By \_\_\_\_\_ Date \_\_\_\_\_  
Chairman

**UTE MOUNTAIN UTE INDIAN TRIBE**

By \_\_\_\_\_ Date \_\_\_\_\_  
Chairman

**JICARILLA APACHE NATION**

By \_\_\_\_\_ Date \_\_\_\_\_  
President

EXTENSION  
OF THE  
COOPERATIVE AGREEMENT  
FOR THE SAN JUAN RIVER RECOVERY IMPLEMENTATION  
PROGRAM

The parties hereto agree to extend the 1992 Cooperative Agreement, which provided for their participation in and implementation of the San Juan River Basin Recovery Implementation Program through September 30, 2023.

IN WITNESS WHEREOF each party has caused this Cooperative Agreement to be executed by an authorized official on the day and year set forth below by his or her signature.

UNITED STATES OF AMERICA

by   
Dirk Kempthorne, Secretary of the Interior

Date 10-26-06

STATE OF COLORADO

by \_\_\_\_\_  
Bill Owens, Governor

Date \_\_\_\_\_

STATE OF NEW MEXICO

by \_\_\_\_\_  
Bill Richardson, Governor

Date \_\_\_\_\_

STATE OF UTAH

by \_\_\_\_\_  
Jon Huntsman, Jr., Governor

Date \_\_\_\_\_

NAVAJO NATION

by \_\_\_\_\_  
Joe Shirley, Jr., President

Date \_\_\_\_\_

SOUTHERN UTE INDIAN TRIBE

by \_\_\_\_\_  
Howard D. Richards, Sr., Chairperson

Date \_\_\_\_\_

UTE MOUNTAIN UTE INDIAN TRIBE

by \_\_\_\_\_  
Judy Knight-Frank, Chairperson

Date \_\_\_\_\_

JICARILLA APACHE INDIAN TRIBE

by \_\_\_\_\_  
Levi Pesata, President

Date \_\_\_\_\_

**EXTENSION OF THE COOPERATIVE AGREEMENT  
FOR THE  
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In witness whereof, each party has caused this Extension to the Cooperative Agreement to be executed by an authorized official on the day and year set forth below by his or her signature.

**UNITED STATES OF AMERICA**

By \_\_\_\_\_ Date \_\_\_\_\_  
Secretary of the Interior

**STATE OF COLORADO**

By \_\_\_\_\_ Date \_\_\_\_\_  
Governor

**STATE OF NEW MEXICO**

By \_\_\_\_\_ Date \_\_\_\_\_  
Governor

**STATE OF UTAH**

By \_\_\_\_\_ Date \_\_\_\_\_  
Governor

**NAVAJO NATION**

By \_\_\_\_\_ Date \_\_\_\_\_  
President

**SOUTHERN UTE INDIAN TRIBE**

By Clement J. Frost Date 10-18-06  
Chairman

**UTE MOUNTAIN UTE INDIAN TRIBE**

By \_\_\_\_\_ Date \_\_\_\_\_  
Chairman

**JICARILLA APACHE NATION**

By \_\_\_\_\_ Date \_\_\_\_\_  
President

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**UNITED STATES OF AMERICA**

By \_\_\_\_\_ Date \_\_\_\_\_  
Secretary of the Interior

**STATE OF COLORADO**

By \_\_\_\_\_ Date \_\_\_\_\_  
Governor

**STATE OF NEW MEXICO**

By \_\_\_\_\_ Date \_\_\_\_\_  
Governor

**STATE OF UTAH**

By \_\_\_\_\_ Date \_\_\_\_\_  
Governor

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**NAVAJO NATION**

By \_\_\_\_\_ Date \_\_\_\_\_  
President

**SOUTHERN UTE INDIAN TRIBE**

By \_\_\_\_\_ Date \_\_\_\_\_  
Chairman

**UTE MOUNTAIN UTE INDIAN TRIBE**

By Manuel Heart Date 8/28/06  
Chairman

**JICARILLA APACHE NATION**

By \_\_\_\_\_ Date \_\_\_\_\_  
President