

State of Utah

DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER
Executive Director

Division of Water Rights

KENT L. JONES
State Engineer/Division Director

October 19, 2018

ADDITIONAL INFORMATION REGARDING

Water Right Administrative Hearing for

Application to Appropriate 41-3747 (A81080) - Water Horse Resources, LLC

9: 00 am Wednesday, November 7, 2018

Utah Department of Natural Resources, Room 1050

Dear Applicant and Timely Protestants:

This letter provides information regarding the above-referenced water right hearing. The hearing will be conducted in accordance with Utah Code Section 63G-4-203 and Utah Administrative Rule R655-6. Pursuant to R655-6-2, the Division of Water Rights hereby designates the hearing as informal.

Under Utah Code Section 73-3a, the hearing is an administrative proceeding to allow the State Engineer to collect information and scientific data to evaluate this application. The hearing is not the sole basis from which a decision will be made. The hearing is an opportunity for the parties to bring to the State Engineer's attention information relevant to the decision-making criteria (73-3a-108).

The hearing may take the entire day (a 45-minute lunch break will be included). Time-limits for participation will be enforced. The applicant will present first and spend up to 40 minutes to describe and support the application. Each timely protestant will then be allowed up to 15 minutes to explain concerns. At the hearing's conclusion the applicant will be given an additional 30 minutes to summarize and address concerns protestants may have raised. Regarding the time-limits, please be aware of statements made by all parties. It is not necessary for a protestant to restate previously-presented information. Instead, a party may express agreement with that information as appropriate. Recognizing that anticipating and answering questions that may arise may be beyond the parties ability to control, there will be some flexibility in the scheduled times to accommodate that process.

As you prepare for the hearing please do so with these time-limits in mind. The hearing will be recorded, both audio and video, and the recordings will be attached to the water right file. Our facility set-up allows for PowerPoint presentations. If you plan to use one, please arrive early and bring your presentation on a detachable drive so that we can load it onto a Division of Water Rights lap-top computer for presentation and later

SCANNED WR

WATER RIGHTS

Page 2

October 18, 2018

Subject: Application to Appropriate 41-3747 (A81080) - Water Horse Resources, LLC

inclusion on the water right file. Exhibits may be submitted. If you plan to use one, please bring a copy which can be placed on the water rights file.

If you have questions, please contact me directly at 801-537-3119.

Sincerely,

Mrusa Willelmsen

Teresa Wilhelmsen, P.E.

Assistant State Engineer, Applications and Records

cc: (applicant and protestants)

Applicant:

Water Horse Resources, LLC ATTN: Aaron P. Million, Managing Member 1436 West Oak Street Ft.

Stoel Rives, LLP ATTN: Richard R. Hall, Agent 201 S Main Street, Suite 1100 Salt Lake City, UT 84111

Collins, Colorado 80521

Protestants:

Department of the Interior Bureau of Land Management National Park Service U.S. Fish and Wildlife Service c/o James E. Karkut 125 South State Street, Suite 6201 Salt Lake City, UT 84138

Bureau of Reclamation 302 East 1860 South Provo, Utah 84606

Center for Biological Diversity c/o Lisa Belenky, Senior Attorney 1212 Broadway, Suite 800 Oakland, CA 94612 Central Utah Water Conservancy District c/o Steven E. Clyde, Attorney 201 South Main Street, 13th Floor Salt Lake City UT 84111

Department of the Interior CUPCA Office c/o Lee Baxter 302 East 1860 South Provo, Utah 84606

Division of Water Resources c/o Eric Millis 1594 West North Temple Suite 310 Salt Lake City, UT 84114

SCANNED WR

Page 2

October 18, 2018

Subject: Application to Appropriate 41-3747 (A81080) - Water Horse Resources, LLC

Duchesne County Water Conservancy District c/o Hansen Allen and Luce 859 West South Jordan Parkway, Suite 200 South Jordan, UT 84095

Emery Water Conservancy District c/o Shawn L. Draney, Attorney and Scott H. Martin, Attorney 10 Exchange Place 11th Floor Salt Lake City UT 84111

Green River Companies PO Box 404 Green River UT 84525

Kane County Water Conservancy District c/o Mabey Wright and James 175 Main Street, Suite 1330 Salt Lake City, UT 84111

Living Rivers and Colorado Riverkeeper c/o John Weisheit PO Box 466 Moab, UT 84532

PacifiCorp c/o Buffi Morris 1407 W. North Temple, #110 Salt Lake City, UT 84116

Pipeliners Local Union 798 PO Box 470798 Tulsa, OK 74147-0798

Provo River Water Users Association c/o Shawn L. Draney, Attorney and Scott H. Martin Attorney 10 Exchange Place 11th Floor Salt Lake City UT 84111 San Juan Water Conservancy District PO Box 246 Blanding, UT 84511

Tim Vetere PO Box 404 Green River UT 84525

Uintah Water Conservancy District c/o Shawn L. Draney, Attorney 10 Exchange Place 11th Floor Salt Lake City UT 84111

and

Uintah Water Conservancy District c/o N. Gawain Snow 78 West 3325 North Vernal UT 84078

Upper Yampa Water Conservancy District c/o Grahm J. Gilbert Attorney
15 West South Temple, Suite 1200
Salt Lake City, UT 84101

Utah Board of Water Resources c/o Charles Holmgren PO Box 146201 Salt Lake City Utah 84114-6201

Washington County Water Conservancy District c/o Wendy Bowden Crowther Attorney 201 South Main Street #1800 Salt Lake City, UT 84111

Wayne County Water Conservancy District c/o John H. Mabey Jr., Attorney 175 South Main Street, Suite 1330 Salt Lake City, UT 84111 Page 3

October 18, 2018

Subject: Application to Appropriate 41-3747 (A81080) - Water Horse Resources, LLC

Western Resource Advocates c/o Ariel Calmes, Esq. 150 S 600 E Ste. 2A Salt Lake City, UT 84102

Colorado River District Colorado River c/o John Currier, Chief Engineer P.O. Box 1120 Glenwood Springs, CO 81602

Gary Wockner c/o Save The Colorado PO Box 1066 Fort Collins, CO 80522

Nathan Fey c/o American Whitewater 1601 Longs Peak Ave Longmont, CO 80501 Paul Burnett c/o Trout Unlimited 5279 South 150 East Ogden, UT 84405

Terry Carwile 37451 North Hwy 13 Craig, CO 81625

Utah Rivers Council and Other Groups c/o Nick Schou 1055 E. 2100 S. Ste. 201 Salt Lake City, Utah 84106